



**SCHOOL DISTRICT NO. 27 (Cariboo-Chilcotin)  
SCHOOL OF CHOICE APPLICATION  
2020/2021 SCHOOL YEAR**

*Excerpt from School District No. 27 Regulations No. 5117 – “Parents will assume responsibility for transportation or any additional costs incurred by the School of Choice registration.”*

**BEFORE SUBMITTING THIS APPLICATION BE SURE YOUR CHILD IS REGISTERED AT THEIR CATCHMENT SCHOOL (this is for September start dates only)**

(To determine catchment school go to [www.sd27.bc.ca](http://www.sd27.bc.ca) and place your cursor on the word “School”; under “Directory” choose “Find the Nearest School”; click on “Find Nearest School” green button. Enter your street name, and it will show your catchment schools).

**PLEASE PRINT CLEARLY**

<b>Student LAST Name:</b>		<b>Student FIRST Name:</b>		<b>Grade in 2019/20:</b>
<b>Sex:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female	<b>Primary Telephone Number:</b> <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work		<b>Alternate Telephone Number:</b> <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work	
<b>Legal Guardian/Parent Name:</b>			<b>Email Address:</b>	
<b>Physical Address:</b>		<b>City:</b>		<b>Postal Code:</b>
<b>Mailing Address:</b> <input type="checkbox"/> Same as above		<b>City:</b>		<b>Postal Code:</b>
<b>Requested School:</b>		<b>Catchment School:</b>		<b>Current School:</b>
✓ <b>ONLY if requesting program below</b> <input type="checkbox"/> French Immersion - Nesika Elem.		✓ <b>ONLY if requesting program below</b> <input type="checkbox"/> French Immersion - 100 Mile Elem.		✓ <b>ONLY if requesting program below</b> <input type="checkbox"/> Nature Kindergarten - WL
Is the student at their current school on a previously submitted/approved “School of Choice”? <input type="checkbox"/> Yes <input type="checkbox"/> No				
<b>REASONS FOR REQUEST:</b>				

\_\_\_\_\_  
Parent/Guardian Signature

**Assistant Superintendent  
Harj Manhas**  
School District No. 27 (Cariboo-Chilcotin)  
350 North Second Avenue  
Williams Lake, BC V2G 1Z9  
Phone: 250-398-3811  
Fax: 250-398-7871

<b>SCHOOL/OFFICE USE ONLY</b>
Date Received: _____
Time Received: _____
Received by (initials): _____

<b>BOARD OFFICE USE ONLY</b>
<b>March 15<sup>th</sup> Deadline:</b>
<input type="checkbox"/> Approved <input type="checkbox"/> Denied
Date: _____
<b>After March 15<sup>th</sup> Deadline:</b>
<input type="checkbox"/> Approved <input type="checkbox"/> Denied
Date: _____